

**To: Llama & Alpaca Leaders**

**2022**

From: Lynn Etson  
Fair Superintendent  
517-983-3316

Fair Board – Superintendent Liaisons  
Martin Fabrik, Dale Barth, Scott Underwood

In order to plan barn space for each club for the **2022** fair, we need to know how many llamas your members plan to exhibit. Do not include tack space in your numbers, as each club will be assigned space for their tack based on availability.

Please complete the enclosed form and send to Lynn Etson, 7674 Cronk Hwy., Bellevue, MI 49021 by **June 1<sup>st</sup>**.

Please remember to read the general rules and the rules pertaining to the llama area in the fair book. Each llama exhibitor will pay **\$3 per animal** to cover the cost of hauling manure. This fee will be due June 1<sup>st</sup>, turned into along with the pen space form. Each club's total pen fee must accompany their pen reservations and the superintendent by June 1st. **Please make checks payable to the Eaton County Agriculture Society. Please designate on your check what club you are with.**

**A REMINDER THAT ALL YOUTH AND CLUB ENTRY FORMS ARE DUE AT THE FAIR GROUNDS BY **JUNE 1<sup>st</sup>** BY 5:00 pm. NO LATE ENTRIES WILL BE ACCEPTED.**