

**To: Dairy Leaders**

**2020**

From: Chris Langmaack  
Fair Superintendent  
517-543-9604

Fair Board – Superintendent Liaisons  
Martin Fabrik, Willis Rugg, Dale Barth

In order to plan barn space for each club for the **2020** fair, we need to know how many Dairy Animals your members plan to exhibit. Do not include tack space in your numbers, as each club will be assigned space for their tack based on availability. You will not be allowed to bring your own fan to fair. We will have fans available.

Please complete the enclosed form and send to Chris Langmaack, 1548 W Gresham Hwy, Charlotte, MI. 48813 by **June 1<sup>th</sup>**.

Please remember to read the general rules and the rules pertaining to the dairy area in the fair book. Each dairy exhibitor will pay **\$7 per animal** to cover the cost of hauling manure. Each club's total pen fee must accompany their pen reservations and are due **June 1<sup>th</sup>** along with the pen request form. **Please designate on your check what club you are with and make checks payable to the Eaton County Agriculture Society.**

**A REMINDER THAT ALL YOUTH AND CLUB ENTRY FORMS ARE DUE AT THE FAIR OFFICE BY JUNE 1<sup>st</sup> · BY 5:00 P.M. · NO LATE ENTRIES WILL BE ACCEPTED.**