

To: Dairy Leaders

2023

From: Chris Langmaack
Fair Superintendent
517-543-9604

Fair Board – Superintendent Liaisons
Martin Fabrik, Dale Barth, Ron Aves

In order to plan barn space for each club for the **2023** fair, we need to know how many Dairy Animals your members plan to exhibit. Do not include tack space in your numbers, as each club will be assigned space for their tack based on availability. You will **not** be allowed to bring your own fan to fair. We will have fans available.

Please complete the enclosed form and send to Chris Langmaack, 1548 W Gresham Hwy, Charlotte, MI. 48813 by **June 1th**.

Please remember to read the general rules and the rules pertaining to the dairy area in the fair book. Each dairy exhibitor will pay **\$7 per animal** to cover the cost of hauling manure. Each club's total pen fee must accompany their pen reservations form and **sent to the superintendent by June 1st**. **Please designate on your check what group you are with and make checks payable to the Eaton County Agriculture Society.**

A REMINDER THAT ALL YOUTH AND GROUP ENTRY FORMS ARE DUE AT THE FAIR OFFICE BY **JUNE 1st · BY 5:00 ^{pm}. NO LATE ENTRIES WILL BE ACCEPTED.**