

**Eaton County
4-H Llama/Alpaca Project
Registration Form
Due June 1st**

Club Name _____

Leader (please print) _____

Leaders Signature _____ Phone (____) _____

Member Name _____ Birthdate _____

Address _____ Phone (____) _____

City _____ State _____ Zip _____

Name of
Llama/Alpaca _____

(only one per member allowed at fair)

Llama/Alpaca Birthday _____ Llama/Alpaca Sex _____

Color

Registration Papers

Brown Appaloosa
Black White
Gray Other _____

Yes
No

Picture of your Llama/Alpaca

Please Return to Llama Superintendent

Lynn Etson
7674 Cronk Hwy.,
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517-983-3316