

# DAIRY REQUEST FORM

**Return to:**  
Chris Langmaack  
1548 W. Gresham Hwy.  
Charlotte, MI 48813 **by June 1st**

NAME OF CLUB \_\_\_\_\_

NAME OF LEADER \_\_\_\_\_

PHONE \_\_\_\_\_

TOTAL NUMBER OF DAIRY ANIMALS TO BE EXHIBITED \_\_\_\_\_

ESTIMATED AREA NEEDED FOR TACK \_\_\_\_\_

Names of Dairy Exhibitors in your Club:

Age of Animals

_____	:	_____
_____	:	_____
_____	:	_____
_____	:	_____
_____	:	_____
_____	:	_____
_____	:	_____
_____	:	_____
_____	:	_____
_____	:	_____
_____	:	_____
_____	:	_____
_____	:	_____
_____	:	_____
_____	:	_____
_____	:	_____
_____	:	_____

**REMEMBER THAT ALL YOUTH AND CLUB ENTRY FORMS ARE DUE AT THE FAIR OFFICE ON THE FAIRGROUNDS BY **JUNE 1<sup>st</sup>** BY 5:00 pm. NO LATE ENTRIES ACCEPTED !**