

DEPARTMENT 26  
LLAMAS & ALPACAS  
Superintendent – Nancee Ludwick - 517-763-3625  
Assistant Superintendent – Lynn Etson – 517-983-3316

**GENERAL RULES**  
**Judging Thursday @ 9:00 a.m.**

1. All Llamas/Alpacas must have up-to-date shots.
2. All Llamas/Alpacas must be in designated pens by Sunday at 7:00p.m.
3. All Llamas/Alpacas will be released from the fair on Sunday, **July 14<sup>th</sup> at 6:00a.m.**
4. Llamas /Alpacas need not to be owned by exhibitors to be exhibited.
5. Llamas /Alpacas are to be exercised only by the exhibitor or a member of their immediate family.
6. Animals are to be worked/exercised only in show area. Llamas /Alpacas are not to be anywhere else on the fairgrounds except by special permission of superintendent.
7. Llama/Alpaca pens are to be kept neat and clean of manure.
8. Brushing and blowing is to be done in designated areas only.
9. Aisles in the barn are to be kept neat and clean.
10. Showmanship contestants are to wear white blouses with black pants or skirts.
11. There will be a manure disposal fee of \$3 per llama/alpaca. Fees are due on May 1<sup>st</sup>. Each clubs total pen fees must accompany their pen reservations.
12. Livestock exhibitors must be in compliance with animal health requirements as defined by the department.  
Please refer to [www.michigan.gov/mdard](http://www.michigan.gov/mdard) and Exhibition Requirements for Livestock to check these requirements.
13. Showmanship age as of January 1<sup>st</sup> of the current year.
14. Exhibits removed by any person or persons prior to release without permission and early release form signed by both their superintendent and fairboard liaison will forfeit placements, ribbons or trophies for that exhibit and will not be allowed to enter exhibits the following year.

**SECTION 27 - SHOWMANSHIP**  
**Ribbons**

- Class
350. Ages 8-11
  351. Ages 12-14
  352. Ages 15 and older
  353. Champion and Reserve Champion Showmanship  
Champion and Reserve Champion from section 27  
are to compete in the large animal showman  
sweepstakes.

**SECTION 28 - PUBLIC RELATIONS**

**Ribbons**

1. **Learning Objective:** Teaching the kids to be comfortable in a close situation with their animal.
2. Cannot be older than age 19 as of January 1<sup>st</sup> of the current year to participate.

Class

354. Ages 8-11
355. Ages 12-14
356. Ages 15 and over

**SECTION 29 - PERFORMANCE**

**Ribbons**

**Obstacle course**

Class

357. Ages 8-11
358. Ages 12-14
359. Ages 15 and over

**Backpacking**

Class

360. Ages 8-19