

**Eaton County
4-H Llama/Alpaca Project
Registration Form
Due May 1**

Club Name _____

Leader (please print) _____

Leaders Signature _____ Phone (____) _____

Member Name _____ Birthdate _____

Address _____ Phone (____) _____

City _____ State _____ Zip _____

Name of
Llama/Alpaca _____

(only one per member allowed at fair)

Llama/Alpaca Birthday _____ Llama/Alpaca Sex _____

Color

Registration Papers

Brown

Appaloosa

Yes

Black

White

No

Gray

Other _____

Picture of your Llama/Alpaca

Please Return to Llama Superintendent

Nancee Ludwick
13201 Brady Rd.,
Bellevue, MI 49201
517-763-3625