

**To: Llama & Alpaca Leaders**

**2019**

From: Nancee Ludwick  
Fair Superintendent  
517-763-3625

Fair Board – Superintendent Liaisons  
Martin Fabrik, Brian Cain, Dale Barth

In order to plan barn space for each club for the 2019 fair, we need to know how many llamas your members plan to exhibit. Do not include tack space in your numbers, as each club will be assigned space for their tack based on availability.

Please complete the enclosed form and send to Nancee Ludwick, 13201 Brady Rd., Bellevue, MI 49021 by **May 1<sup>st</sup>**.

Please remember to read the general rules and the rules pertaining to the llama area in the fair book. Each llama exhibitor will pay **\$3 per animal** to cover the cost of hauling manure. This fee will be due May 1<sup>st</sup>, along with the pen space form. Each club's total pen fee must accompany their pen reservations. **Please make checks payable to the Eaton County Agriculture Society. Please designate on your check what club you are with.**

**A REMINDER THAT ALL YOUTH AND CLUB ENTRY FORMS ARE DUE AT THE FAIR GROUNDS BY **MAY 3<sup>rd</sup>** BY 5:00PM. NO LATE ENTRIES WILL BE ACCEPTED.**