

To: Dairy Market Leaders

2019

From: Kylie Thompson
Fair Superintendent
517-667-4128

Fair Board – Superintendent Liaisons
Martin Fabrik, Brian Cain, Dale Barth

In order to plan for each club for the 2019 fair, we need to know how many Dairy Market Steers your members plan to exhibit. Don't include tack space in your numbers as we are asking you to estimate how much tack space will be needed.

**FIRST SUNDAY OF MAY IS THE MANDATORY TAG-IN FOR DAIRY FEEDERS;
FROM 2:00^{pm} TO 4:00^{pm}.**

Please complete the enclosed form and send to Kylie Thompson, 2501 W. Kalamo Hwy., Charlotte, MI 48813 by **May 1th**.

Please remember to read the general rules and the rules pertaining to the dairy market area in the fair book. Each exhibitor will pay **\$7 per head** to cover the cost of hauling manure. Each club's total pen fee must accompany their pen reservations and are due **May 1th** along with the pen request form. **Please designate on your check what club you are with and make checks payable to the Eaton County Agriculture Society.**

Please encourage all your members who will be selling livestock to contact past and prospective buyers. Sale material will be available at the Extension office. Remind your members who will sell livestock that they must turn in their thank you notes in stamped, addressed envelopes before they can receive their checks for the livestock. Please make sure return addresses are on the envelopes.

A REMINDER THAT ALL YOUTH AND CLUB ENTRY FORMS ARE DUE AT THE FAIR OFFICE ON THE FAIR GROUNDS BY **MAY 3RD BY 5:00 P.M. NO LATE ENTRIES WILL BE EXCEPTED.**