

**Eaton County  
4-H Llama/Alpaca Project  
Registration Form  
Due May 1**

Club Name \_\_\_\_\_

Leader ( please print ) \_\_\_\_\_

Leaders Signature \_\_\_\_\_ Phone (\_\_\_\_)\_\_\_\_\_

Member Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ Phone (\_\_\_\_)\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of  
Llama/Alpaca \_\_\_\_\_

(only one per member allowed at fair)

Llama/Alpaca Birthday \_\_\_\_\_ Llama/Alpaca Sex \_\_\_\_\_

Color

Registration Papers

Brown

Appaloosa

Yes

Black

White

No

Gray

Other \_\_\_\_\_

**Picture of your Llama/Alpaca**

Please Return to Llama Superintendent

Nancee Ludwick  
13201 Brady Rd.,  
Bellevue, MI 49201  
517-763-3625