To: Poultry Leaders 2026

From: Jeff Granger
Fair Superintendent
517-667-1014

Fair Board - Superintendent Liaisons
Martin Fabrik, Dale Barth,
Cameron Langmaack

In order to plan barn space for each group for the 2026 fair, we need to know how many Poultry, Waterfowl & Turkey's your members plan to exhibit.

Please complete the enclosed cage space request form and send to Jeff Granger, 4755 Brookfield Rd, Charlotte, MI 48813 by **June 1st.** Send the entire Group's cage reservations along with the cage fee to Jeff Granger. No phone reservations will be accepted. Cage reservations received after the June 1st deadline will be subject to cage availability.

Please remember to read the general rules and the rules pertaining to the Poultry area in the fair book. Each poultry exhibitor will pay **$1.00 per pen** to cover the cost of hauling manure. Each clubs total pen fee must accompany their pen reservations **and turned into the superintendent by June 1st**. **Checks should be made payable to the Eaton County Agriculture Society. Please designate on your check what group you are with.**

Please encourage all your members who will be selling livestock to contact past and prospective buyers.

A REMINDER THAT ALL YOUTH AND GROUP ENTRY FORMS ARE DUE AT THE FAIR OFFICE IN THE EXHIBIT BUILDING ON THE FAIRGROUNDS BY JUNE 1st BY 5:00 pm. NO LATE ENTRIES WILL BE ACCEPTED.