To: Beef Leaders **2026**

From: Crystal Kebler
Fair Superintendent
517-667-8087

Fair Board - Superintendent Liaisons
Martin Fabrik, Dale Barth,
Cameron Langmaack

In order to plan barn space for each group for the 2026 fair, we need to know how many Beef Animals your members plan to exhibit. Do not include tack space in your numbers, as each group will be assigned space for their tack.

Please complete the enclosed form and send it to Crystal Kebler, 6043 Carlisle Hwy., Charlotte, MI 48813 by June 1st.

Please remember to read the general rules and the rules pertaining to the Beef area in the fair book. Each Beef exhibitor will **pay $7.00 per head (**cow and calf are considered one total**)** to cover the cost of hauling manure and barn maintenance. Each group's total pen fee must accompany their pen reservations and sent to the superintendent by June 1st. **Please make your check payable to the Eaton County Agriculture Society. Please designate on your check, what group you are with.**

Please encourage all your members who will be selling livestock to contact past and prospective buyers. Carcass buyer names and cut up sheets will be requested at weigh-in-time. Sale material will be available at the Extension Office. Remind your members who will sell livestock that they must turn in their thank you notes in stamped, addressed envelopes before they can receive checks for the livestock. Please make sure return addressed are on the envelopes.

A REMINDER THAT ALL YOUTH AND GROUP ENTRY FORMS ARE DUE AT THE FAIR OFFICE IN THE EXHIBIT BUILDING ON THE FAIRGROUNDS BY JUNE 1st BY 5:00 pm. NO LATE ENTRIES ACCEPTED!