

**To: Dairy Market Leaders**

**2023**

From: Chris Langmaack  
Fair Superintendent  
517-543-9604

Fair Board - Superintendent Liaisons  
Martin Fabrik, Dale Barth, Ron Aves

In order to plan for each club for the **2023** fair, we need to know how many Dairy Market Steers your members plan to exhibit. Don't include tack space in your numbers as we are asking you to estimate how much tack space will be needed.

Please complete the enclosed form and send to Chris Langmaack, 1548 W. Gresham Hwy., Charlotte, MI 48813 by **June 1<sup>st</sup>**.

Please remember to read the general rules and the rules pertaining to the dairy market area in the fair book. Each exhibitor will pay **\$7 per head** to cover the cost of hauling manure and barn maintenance. Each club's total pen fee must accompany their pen reservations **and turned into the superintendent by June 1<sup>st</sup>**. **Please designate on your check what group you are with and make checks payable to the Eaton County Agriculture Society.**

Please encourage all your members who will be selling livestock to contact past and prospective buyers. Sale material will be available at the Extension office. Remind your members who will sell livestock that they must turn in their thank you notes in stamped, addressed envelopes before they can receive their checks for the livestock. Please make sure return addresses are on the envelopes.

**A REMINDER THAT ALL YOUTH AND GROUP ENTRY FORMS ARE DUE AT THE FAIR OFFICE ON THE FAIR GROUNDS BY **JUNE 1<sup>st</sup>** BY 5:00 pm. NO LATE ENTRIES WILL BE EXCEPTED.**